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BIBDATASHEET

Rih Data Sheet

CONFIRMATION NO. 2090

| DID Data Stieet | | | | | | | | | |
|--|---|-----------------------|--------------|--------------|------------------------|---|-----------------------------------|----|-------------|
| SERIAL NUMB 10/668,535 | | | CLASS 510 | | GROUP ART UNIT 1751 | | ATTORNEY DOCKET NO. COL-015 | | |
| APPLICANTS | | | | | | | | | |
| David Anderson, Residence Not Provided; | | | | | | | | | |
| Dean A. Smith, Residence Not Provided; Anthony J. O'Lenick JR., Dacula, GA; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| 8m Nove | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| BM None | | | | | | | | | |
| IF REQUIRED, F ** 12/16/2003 | OREI | GN FILING LICENSE | GRANTE | D ** SMALL E | NTITY | ** | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Allowance Verified and Acknowledged Examiner's Signature Initials | | | | STATE OR | SHEETS | | ТОТ | AL | INDEPENDENT |
| | | | | COUNTRY | | WING | CLAII 9 | MS | CLAIMS 1 |
| ADDRESS A. J. O'Lenick, Jr. 2170 Luke Edwar Dacula , GA 30019 | | oad | | | | | | | |
| TITLE Amphoteric surfac | ctants | based upon alkyl poly | glucosid | е | | | | | |
| | | | | | | ☐ All Fees | | | |
| | · | | | | ☐ 1.16 Fees (Filing) | | | | |
| l li | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 375 | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | Other | | | | |
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